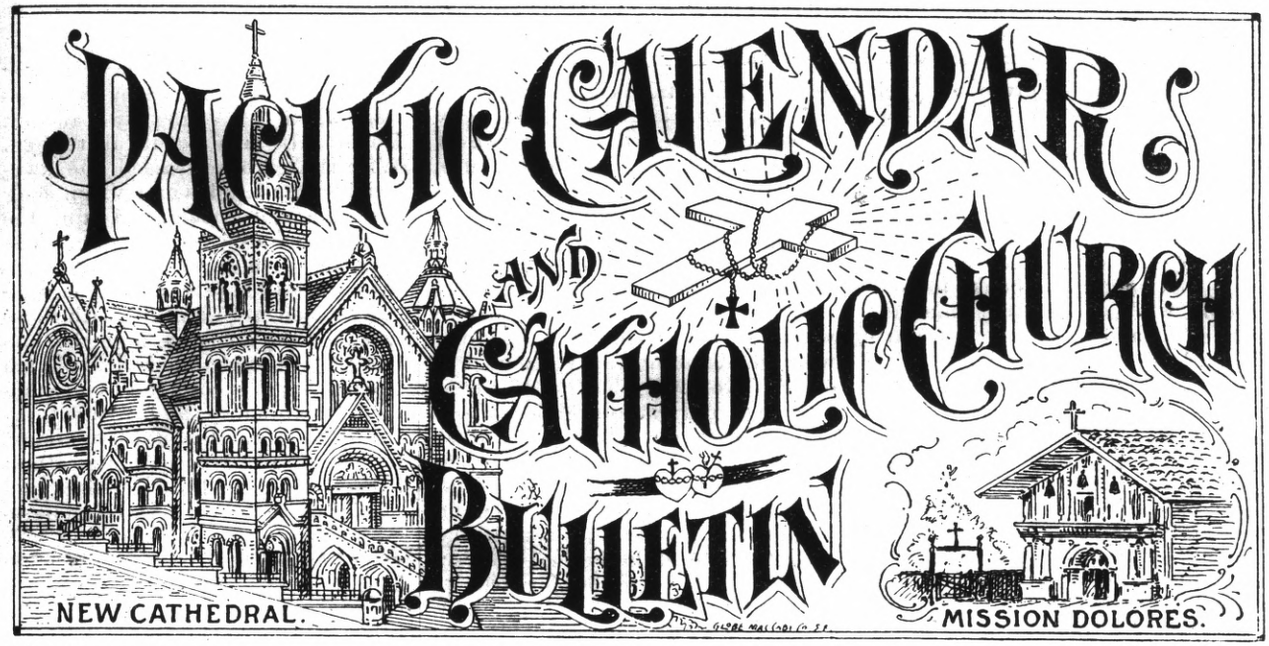

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VOL. II. SAN FRANCISCO, CAL., MAY, 1894. No. 5.

A MOVEMENT AGAINST SECTARIANISM IN OUR PUBLIC SCHOOLS.

"Odd Fellows' Hall was crowded again yesterday afternoon with an audience of people in sympathy with the movement against sectarianism in the public schools;" such were the opening lines in a paragraph of the *Morning Call* as on April 9th, fresh from the reporter's brain and fresher from the printer's hands it circulated among our homes. "Thanks be to God," we said, "justice and the better sense of the better portion of our community are asserting themselves, and bigotry and unfairness" ——but one eye had already taken in the following sentence and changed somewhat the current of our thoughts." Rev. J. Q. A. Henry who was at the head of the movement, (a queer head, we thought, of a non-sectarian movement) made the address, taking for his subject the letter of Archbishop Riordan in which the latter states that the tendency of the Catholic Church is not towards despotism. Mr. Henry argued at length, quoting largely from the Canons of the Church to prove the contrary." If Mr. Henry quoted from the Canons of the Church in the same way that in a scurrilous phamphlet which he has published he quoted from various Catholic authorities he has drawn entirely upon his own fertile imagination or on those of others. "The committee which was appointed to name a committee of one hundred to keep up the agitation which has been begun reported progress, and submitted the following names as members of the committee which will meet at Odd Fellows' Hall, on Thursday night to complete its membership and for organization." A long list of names followed including those of eighteen ministers. This then was "THE MOVEMENT AGAINST SECTARIANISM IN THE PUBLIC SCHOOLS, snd these it promoters!" Iniquity hath lied to itself, says Holy Writ, and were a modern verification of the text desired, no more luminous one could be found than the present one in which a movement in the highest degree sectarian seeks to palm itself off as "A MOVEMENT AGAINST SECTARIANISM." To read the *Call*, one would imagine that the committee of one hundred was made up of patriots, the staunch defenders of our Country and our Constitutions, whereas in reality they are bigots, dealing a death blow at her very vitals. Our Country is based essentially on religious toleration. It is this that spread her name among the nations and attracted to her bosom the downtrodden of every land; it is this that gave her greatness; all were welcome, all could labor, and the talent of every mind and the cunning of every hand helped to build up one prosperous united nation. Religious toleration breathes as a sweet perfume from every page of her history since the Revolution and patriot and sage have died thanking God that it had been their happy lot to inhale its sweetness. "Our form of government," American legislators argued, "requires an intelligent people, hence we must educate it; our form of government demands an united people, hence we must remove from our education discordant elements; the most discordant element is religion, hence we must remove from our public teaching the imparting of any definite form of religion. On such foundations do our public schools rest. We are not dealing with what the public schools might be, but with what the public schools are before the law, for the clearer our ideas are on this point, the clearer will we see who are and who are not sectarian. They are sectarian who teach or advocate the teaching of books which in controverted points bear directly or indirectly on any definite form of revealed religion; they are non-sectarian who teach or advocate the teaching of books which prescind from such controverted points. The passing over in silence of such matters is the only way of keeping our schools non-sectarian. Meyers in his history did not do this, and hence his book is sectarian, and should be excluded from our schools. The fact was shown conclusively by the able letter of His Grace the Most Rev. Archbishop, which all fair-minded men could not but praise for its clearness and moderation. The Catholic Church, her laws and institutions, her spirit and ideas had been misrepresented and vilified; he did not ask that the Catholic version be given in our public schools, for this would be sectarian; but he had a right to demand that neither should the Protestant nor Jewish

no infidel version be given, for such version is, in the eyes of the law, equally sectarian. He asked merely the justice of silence, and presto! "A movement is started and headed by a hundred citizens, among whom are eighteen protestant divines of the city, a movement to keep this sectarian book in our schools, while at the same time they raise a hue and cry against sectarianism." Can good faith or invincible ignorance save such men? It is useless for them to say that what Meyers asserts are facts. This is denied by all Catholic writers and historians. Moreover, these men are confounding facts with the explanation of facts, history with the philosophy of history. The Reformation is a fact upon which all are agreed; its nature, its causes, its effects, its explanation, in a word, its philosophy, is a matter of wide difference. Give the protestant explanation that the religious upheaval of the sixteenth century was the effort of conscience to free itself from tyranny, a struggle of intelligence against error, and you are teaching protestant doctrine; you are sectarian; give the Catholic explanation that this uprising was a rebellion of ignorance against truth, of unbridled passion against conscience, of the proud Luther, the vindictive Calvin, the lustful Henry, and you are teaching Catholic history, you are sectarian; the only fair way of dealing with such questions in our public schools is to teach the facts in which all parties agree, and pass over the rest in silence. "But this is to teach history by halves!" Granted; but this is all that is possible in a compromise such as our public schools are; if you want more you must supply it in the church, at home, or in a private school, but you have no right be you a hundred or a hundred thousand, to appropriate our public money or our public schools for sectarian purposes.

The Board of Educution held its meeting, and by a vote of 7 to 4, passed the following resolution:

"*Resolved*. That in the opinion of this Board the use of said textbook should not be discriminated, but in order that neither the conscience nor feelings of any pupil in our schools may be offended.

It is hereby ordered, That teachers using said history be directed to omit any passages which appear in any way to favor or to reflect on the particular doctrines or tenets of any religious sect." No, no; dear Directors, Pilate tried that sort of compromise centuries ago and signally failed. He knew the innocence of Christ and the justice of his cause, but he feared the Committee of One Hundred that clamored for His death; he will chastise Him and let Him go. But the enemies of Christ wanted no half measures, and the weak governor washes his hands in water and steeps his soul in blood while condemning Christ to be crucified. You will chastise the conscience of our Catholic children and and let them go. The book must be kept in our childrens' hands, no matter how offensive to the consciences that the book may be; the parts to be omitted is left to the *discretion* of each individual teacher, who, if he or she be bigoted or afraid of losing his or her place by appearing to be friendly to Rome, will conveniently fail to see that anything in the book "appears to favor or reflect on the particular doctrines or tenets of any religious sect," and in such cases our children must ever *study* the objectionable passages. No, no; it is not a compromise weakly yielding to their bigotry a part only, that the One Hundred want; they want all. The action of the School Board is stigmatized as "a complete surrender to Rome;" but, truly, confusion of ideas is to be expected in those who while seeking plainly and persistently to further sectarianism in our common schools, march under a banner on which is stamped the lie, "A movement against sectarianism."

GLORY OF THE LATIN TONGUE.

Right Rev. John Baptist Brondel, Bishop of Montana, delivered an eloquent eulogy of the Latin tongue at St. Ignatius' Church, April 15.

"The tongue used during the divine service," he said, "is the Latin. The reason is plain. The Latin language is one—it has unity and never changes—and with it alone can be preserved the divine truths. The living languages are constantly changing. Four hundred and fifty years ago the word villain meant a man who lived at a villa; now it means a scoundrel. The Latin language is also used exclusively by the church because by that means alone the Pope is enabled to communicate with the bishops, no matter of what nationality they may be.

"The church is holy and demands a holy language. Latin is a holy tongue, for it was used by the apostles when preaching in ancient Rome. It is a beautiful tongue. With it Cicero addressed the awe-stricken multitudes and Virgil sang his immortal poem. Again, the Catholic Church is apostolic. The services of to-day are the same as they were 1900 years ago. The vestments used are identical with those worn by the apostles and the language has not changed. The church is catholic; it is confined to no country or nationality, and without the Latin tongue it would be almost impossible to perpetuate its catholicity. For, had each priest and official of the church to be addressed in his own language, the task would be beyond the power of man. The Pope is not a figurehead; he is the real active head of the church, in constant communication with his bishops. It is with the Latin tongue alone that he holds converse with the priests of the Roman Catholic Church."

At the conclusion of the sermon Bishop Brondel gave his blessing to the entire congregation.

Great improvements are being made in the buildings at St. Joseph's. The whole face of the parish property is undergoing a thorough renovation. The church will be frescoed in the highest style of art and will be lighted by a new set of stained glass windows. To the good and generous people an opportunity will be given to donate these windows as memorials to deceased friends or as marks of special devotion to their favorite saints. Amongst the parishioners no doubt the erection of the large window over the main altar will be the most coveted privilege. St. Joseph with the Mother and Babe in the manger will be the central figure. This tribute to the Patron of the Church will indeed be a monument more lasting than brass. St. Joseph's is now a permanent parish well equipped with the necessary buildings, is completely out of debt, and has two excellent schools. It accommodates 1,400 people, making third in size amongst the Catholic churches, and when the decorations are finished it will be one of the prettiest and most devotional in the city.

The *Daily Brief* is the name of a little sheet highly flavored with **A. P. A.** Good Company for Arthur McEwen's Letter.

BISHOP MONTGOMERY BIDS THE BOYS GOOD-BYE.

The League of the Cross gave Bishop Montgomery a farewell reception recently. Fully 3000 people were present at the reception. An appropriate programme, consisting of vocal and instrumental solos, and speeches by the Bishop, Father Yorke and Mr. Fallon was rendered. Several cadet companies of the League of the Cross attended in full uniform.

Bishop Montgomery delivered an eloquent address to the boys on the good work they have already accomplished and their future prospects.

"It is to you we look," said he "to complete the task we have begun. You are to be the missionaries in the temperance cause. We don't expect you to get out and make speeches on the evil of drink, but by the uprightness of your lives you can set an example that is worth 10,000 sermons. I am about to leave you for a time. I must go into new fields where undoubtedly much can be accomplished. To Father Yorke you are now to look as your director. If you do as well by him as you have by me I see nothing but a golden future before you.

The Bishop closed his remarks with a touching farewell.

Father Yorke bade Bishop Montgomery godspeed in behalf of the League of the Cross. "Sooner or later," he said, "all must part. Although it may cause great pain, as in the present case, yet it is inevitable. If we are allowed to live together for a number of years we should be thankful, but something is sure to come up that will separate us. Sometimes it is death. Fortunately in the present case it is a happy change of circumstances. In behalf of you all and with a truly sad heart, I bid Bishop Montgomery, our late head, a temporary farewell."

T. H. Fallon made a touching and appropriate presentation speech during which he took occasion to sincerely thank Bishop Montgomery for the great service he rendered the League of the Cross while its director. At the conclusion of his speech he presented the Bishop with a beautiful golden chalice. The recipient gracefully expressed his thanks. After a farewell chorus by the Glee Club the affair was brought to an end.

Shipwreck and death are less dreadful than those pleasures by which virtue is subverted'

A GREAT CARPET AND FURNITURE EMPORIUM.

With the approach of the Twentieth Century, and under the influence of universal education and consequent refinement of taste, the demands of all classes of the community are more exacting than ever before. But in no branch of business is this fact more obvious than in the manufacture of fine furniture, carpets and upholstery. A visit to the warerooms of W. and J. Sloane & Co., of 641-647 Market Street, will satisfy the most critical of the truth of this assertion. Their magnificent stock fills six floors of a building, which extends from Market to Stevenson street, with fine furniture, carpets, upholstery, rugs and drapery materials in exclusive designs, the whole forming a complete exposition of the unique, the artistic and the useful.

The house is a branch of W. and J. Sloane & Co., of New York City, the fame of which is familiar to the trade all over the United States.

The carpet department is on the first and second floors, and is in charge of a staff of gentlemanly salesmen who possess a thorough acquaintance with the carpet trade and have a keen appreciation of public expectation and demand. The house has an unlimited number of designs in Axminsters, Royal Wiltons, Moquetts, Body and Tapestry Brussels, Ingrain, etc., many of which are beautiful in design and coloring. From these designs the purchaser can select an article to suit the most fastidious tastes at prices varying according to quality.

Artistic furniture in Louis XV., Louis XVI., Empire, Colonial and Renaissance styles, etc., occupy the third and fourth floors. The attention of the visitor is drawn to many beautiful examples of fine gilt cabinets, dainty escritoires, library tables in mahogany and marquetry, and an immense display of bedroom suites, that for excellence of design and finish cannot be surpassed. The furniture is in natural and antique oak, mahogany, cherry, birch, birds-eye maple, bamboo, etc. Another floor is given over to brass and metallic bedsteads of various designs, all executed in a most perfect and artistic manner. An immense display of library furniture and upholstery fills another section no single article of which, for the price, can be duplicated this side of New York.

In pretty draperies for the tasteful furnishing of doors and windows, the firm have an unlimited supply. Designs executed for palatial interiors are there in abundance, while the same rich colorings and patterns are reproduced in cheaper materials for the convenience of those whose purses are not over heavy.

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For a number of years the transactions of W. and J. Sloane & Co. with church and convent schools in New York City have been very large and are growing yearly. This is the best evidence of the firms honorable dealing. The same upright course is followed by W. and J. Sloane & Co. in this city and readers of the PACIFIC CALENDAR AND CATHOLIC CHURCH BULLETIN who may require anything in the line which the firm deals will save money by making their purchases there.

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BIGOTS REBUKED.

A Baptist Preacher Scorches the American Protective Association.

ATLANTA (Ga.), April 30—When Governor Northen appointed Patrick Walsh to the United States Senate, the newspapers controlled by the American Protective Association assailed him because the appointee was a Catholic. Rev. Dr. J. B. Hawthorne the celebrated Baptist preacher, who is the Governor's pastor, last night made the American Protective Association the subject of his discourse. He assailed the organization as the enemy of the State and of the Constitution, because it essayed to establish a religious test for office. "They are acting the part of Judas Iscariot," said he, "and the result of their war upon religious liberty will be to drive men into the Catholic Church."

The doctor then went on to say that all good Catholics and all good Protestants were equally devoted to the country, and they should unite ta wipe out an organization which was un-American and visionary. The Protestant preachers generally indorse the stand taken by Dr. Hawthorne, and in their views they are sustained by the press of the city.

CONFIRMATION SERVICES.

Archbishop Riordan confirmed nearly 500 children in the parishes of St. Francis and the Italian church on Sunday, April 22nd. The Italian church was crowded at the 9 o'clock mass, when the Archbishop confirmed a class numbering 250.

At the 11 o'clock mass at St. Francis' church on Vallejo street there was a large attendance. The Archbishop was present and confirmed over 200 children and a class of adults. The confirmation services were held immediately after high mass, which was sung by Rev. Father Oblowski, the Polish priest. Father Conlan, the pastor who succeeded the late Father Harrington, was master of ceremonies.

The Archbishop made an address on the confirmation of children in the Christian faith and its accompanying blessings and virtues.

We have just Opened at our Office, 22 Post Street, an **Art Exhtbition** of the latest designs and novelties in **Embroidery, Drawn Work, Rope Silk, Kensington Work, Etchings, Etc.**

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SAN FRANCISCO

ITEMS FROM COLLEGE OF NOTRE DANE.

The Sewing Circle, which meets on Friday afternoons for the purpose of assisting charitable institutions, is accomplishing much good. They are at present engaged in sewing for the Orphan Asylum at San Rafael. That greater good may be accomplished, a more extensive co-operation among the former pupils of the College is desired. The meetings are very enjoyable, and they may be persuaded that no greater pleasure could be afforded to their Alma Mater than by harkening to the voice of charity and graciously assisting her noble cause. Any one desirous of becoming a member of the Circle will be kindly welcomed on any Friday afternoon.

An enjoyable entertainment was tendered the head teacher, Sister Louise, of St. Joseph, during the past month.

The annual excursion of the pupils will take place in the early part of the month.

Preparations for the erection of the new building are being rapidly pushed forward. The grounds look handsome since the large palm trees have been cut down.

The closing exercises will be held about the last part of May. Examinations have already begun, and the pupils are eagerly awaiting vacation.

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LOCALS.

See the Maze advertisement in another column.

Wonder if the *Examiner* has got the Princess matter all fixed.

The Voting Machine is one of the most valuable new inventions at the Fair.

St. Agnes Church was dedicated April 15, by Right Rev. Bishop Montgomery.

Remember the Mission commences to-morrow, Sunday, May 6th, at St. Ignatius Church.

Two Bishops were consecrated April 8, notwithstanding J. Q. A. Henry and his A. P. A's.

The Silver Jubilee of the Presentation Convent, cor. Taylor and Ellis Sts., will be celebrated on May 24th next.

If you have not made your Easter Communion, remember that the last chance to do so will be Trinity Sunday, May 20th.

Of all the city dailies the *Eraminer* alone devoted its columns to exploit Slattery. However, it was silent concerning his spree in San Jose. All loyal Apaists should patronize its coupon schemes.

The *Santa Clara*, a monthly magazine published in the interest of Santa Clara County, is one of the most ably edited journals published on the Pacific Coast. Neat in appearance, highly illustrated. Mrs. Carrie Stephens Walter, editor.

Space will not allow of a detailed account of C. L A. S. Day at the Midwinter Fair. Suffice it to say that it was a grand success in every particular, both in the talent appearing (most of it from the ranks of the society), and the cultivated appreciative audience which filled Festival Hall.

The recent election of the Sacred Heart branch of the League of the Cross, Company D, resulted in Jos. Mahoney being elected Captain, vice W. D. Flinn; Thos. H. Higgins 1st Lieutenant, and Frank Lawler 2nd Lieutenant, after a very lively casting of votes. Colonel Sullivan then announced that the lieutenants and drill master would select the sergeants and corporals from the best drilled in the Company.

Company D also has a baseball nine, and issues an open challenge to any ball club of any branch.

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Mr. James H. Barry, who is no friend of the Catholic Church, has this to say in the *Star* of April 21:

Slattery, the alleged ex-priest who lectured here recently, is a disgraceful character. A short time ago he visited San Jose, and we are reliably informed that his behavior was not becoming a "reformer" and a gentleman. He got beastly drunk, and while in that condition one morning acted so boisterously because he was refused further "stimulants" that he was commanded to leave a certain resort for the hungry and the thirsty. Failing to promptly obey the command, he was thrust into the street, and should have been kicked into the gutter where he belongs.

This will be painful reading to the "ladies" who without a blush listened to and applauded his wife's disgusting diatribes in Odd Fellows' Hall. Slattery, a suspended priest, is Grand Organizer of the A. P. A. Dean Swift said: "When the Pope weeds his garden he throws the weeds over the fence to Protestantism."

ITEMS FROM ST. JAMES'.

First Communion will be given to the children now in preparation during the early part of the month.

St. James' Church Society, which consists of members of the Children of St. Mary, under the direction of Mrs. T. Griffin, will render the music during the May devotions.

The annual picnic of the Children of Mary will be given some time during the month. A very pleasant time is anticipated.

The *Examiner*, the sensational journal of San Francisco, has gone peddling coupons. It gets the candy stores to corral the little ones to try and catch the Catholic children it did not catch at the Midwinter Fair.

The Solid Eight in the School Board are a pretty bad lot, but it is libelous to say that they are Hydebound.

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J. C. FITZGERALD.
Business Manager.

THE MONTH OF MAY.

Spring is indeed the most joyful season of the year—May its fairest monts. Then it is that—

"Our Mother, Nature, laughs around,
When even the deep blue heavens look glad,
And gladness breathes from the blossoming ground."

We look upon it as a time when all about us appear young again; birds, buds and flowers proclaim it by their harmonious presence.

Many hail this glorious month with delight and enthusiasm, for it is to them the advent of pleasure and amusement. Yet to Catholics the mention of May has a deeper and more spiritual meaning; for more than a hundred years ago it was set apart and consecrated to the Immaculate Mother of God.

Being familiar and cherishing tenderly all devotion to our Blessed Lady, but especially that of May, let us inquire into the origin and development of this pious and salutary custom.

We must turn then to Italy, a country whose natural facilities make of it during this month a land of sunshine, cloudless skies, cultivated fields of olives and vines,—the whole country a verdant expanse of trees, shubbery and blossoms. All this appeals strongly to the pleasure loving people of sunny Italy, and accordingly they hold "May festivals" at this season of the year. At first they were harmless and innocent, but being carried to an excess they resulted in unpleasant disturbances. Some devout clients of Mary wishing to change this time of dissipation and amusement into one of devotion and instruction, united together and consecrated the month of May to the Queen of Heaven.

Her statues and shrines became the objects of their tender solicitude, and upon them were placed loving offerings of flowers and plants. Before them they gathered to murmur, softly, prayers of praise, petition and thanksgiving, and to sing in sweetest, purest tones, hymns of Mary's glory.

The beauty and significance of this mode of honoring the Mother of God was quickly perceived, and it soon spread throughout the Catholic world. Especially in our own glorious country do loyal clients of the Patroness of the United States honor her with great love and fidelity during this month.

What may we not expect from the practice of this devotion! By it we show our gratitude to God Almighty for bestowing on Mary so many graces, and also our own desire to imitate her bright example of all virtue. We please the Sacred Heart of our Divine Lord, for He wishes that we honor His Blessed Mother, and will in return shower upon us through her many, many blessings. We please Mary herself, for as our mother she delights in receiving the love, honor, praise and confidence of her earthly children.

Let us, then, try to honor the Queen of Heaven during each day of her month, in an especial manner, by some daily practice carefully performed. Models for our imitation will not be lacking if we but recall to our minds the love for her of a Saint Aloysius, or Saint John Bachmans. Mary will reward our devotion, and lavish upon us favors and benedictions obtained by mediating for us with her Divine Son. Thus will Mary receive the prayers of thousands of faithful subjects—prayers that will ascend amid the fragrance of sweet flowers like a cloud of incense to the heavenly throne of Mary, Queen of May; while the thoughts of her subjects will be voiced in the words of the Canticle: "Thou art all fair O Mary, and there is no stain in thee."

NEW CHURCH DEDICATED.

The little Church of St. Agnes in the Park panhandle was dedicated Sunday, April 15th, at 10:30 A. M. by Bishop Montgomery.

Some time ago the Catholics of that neighborhood petitioned Archbishop Riordan for a church and met with a hearty response. A new parish under the jurisdiction of Rev. James Flood of the Church of the Sacred Heart was created, and the little church which was dedicated was built.

The Bishop preached an appropriate sermon and gave the congregation the episcopal benediction.

Later in the afternoon the Bishop administered the sacrament of confirmation to a class of children at St. Teresa's Church at the Potrero.

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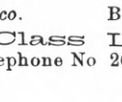
Sample copy on file at our office, room 70, St. Ann's Building, 6 Eddy St.



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A PRECIOUS PAIR.

There are two members of the present School Board who are said to be ambitious to attain higher political honors. At least one of these men is believed to be a member of the infamous A. P. A. society. Both give it their cordial approval, and in retaining Myers' Sectarian History in the public schools, at the dictation of Rev. Mr. Henry and his congeners, the mouthpiece of the A. P. A., they are simply fulfilling its mandate. These School Directors are Hyde and Burke.

Mr. Hyde is a compound of dense ignorance and intolerant bigotry.

He is ignorant, for until very recently this President of the School Board of San Francisco was bnrdened with the idea that the Catholic Church absolutely denied that any of her Popes or Bishops or Priests were vicious and corrupt men. "The Pope is infallible; therefore he cannot sin." To the Hyde mind infallibility meant impecability. He is a bigot. When a well qualified teacher with an Irish Catholic name was proposed for a certain principalship, Mr. Hyde, with a supercilious sneer, remarked that the next vacancy should be filled with a more pronounced Catholic name.

Burke was brought up in the Catholic Church, but has apostatized. The son of an Irish Catholic, he declared at one of the earliest meetings of the present School Board, that no Catholic should be made its president by his vote because Catholicity unfitted one for that responsible position. In his hostility to the Church, although elected by the Democrats, he broke his party pledge and voted for his fellow bigot Hyde.

Now this precious pair are seeking political promotion from their respective parties. Hyde would like to be Governor if he can, if not, he would accept a minor office. Burke wants anything he can get. Republicans and Democrats alike should repudiate this brace of political pariahs. The nomination of a member of or a sympathizer with the A. P. A. will be a hard blow to the party that makes it, and will ensure the defeat of the ticket which the bigots names defiles.

THE MESSENGER OF THE SACRED HEART OF JESUS

An Illustrated Semi-Monthly Magazine of the Literature of Catholic Devotion

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ST. PATRICK'S PARISH.

The parochial schools of St. Patrick's Parish will hold their annual picnics at Schutzen's Park, near San Rafael, on the first Thursday in June, under the auspices of the Young Men's Society. This large and commodious park has only recently been opened and furnished throughout with everything pertaining to the success of an outing. Being on the line of the North Pacific Railroad it is easily reached by the regular trains, and those attending can come and go at pleasure. The rate of admission has been placed at 50 cents for adults, round trip, including admission to park, and 25 cents for children under twelve The Park Band will furnish music for the occasion, and Prof. McCarthy will cater to the jig and reel dancers. The games will be a special feature again this year, as they furnished a great deal of amusement on previous occasions, and drawing for gate prizes will also take place. Judging from the active and energetic way in which the committee has gone to work making arrangements, it cannot fail to be a great success, and it is to be hoped that every one who wishes to have a good time will attend and contribute towards its success. Wm. Breslin is Chairman Committee of Arrangements.

That holy man, Rev. Dr. C. O. Brown, seems to tread closely on the heels of the Henry person in the art of falsification. He quotes Lafayette as warning Washington against the machinations of the "Romish" clergy. The gallant French soldier was a Catholic, and in a letter to the first President wrote exactly the opposite to Dr. Brown's statement. The Doctor is either a bad historian or he does not practice the virtue which the father of his country loved.

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THE PACIFIC CALENDAR can be purchased at any of the news stands throughout the State, as they will hereafter be supplied by the San Francisco News Co.

WHAT IS THE A. P. A'S?

It is thoroughly an English association, and had its origin in Canada, where it flourished in opposition to the Catholic Church under the name of P. P. A., or Protestant Protective Association. All the rules and regulations governing it come from Canada, then to New York, and with Slattery to San Fxancisco, to the menace of our liberty.

The A. P. A's., which is the branch of the Canadian (English) order of the P. P. A's., has for its sole object the subversion of the grand principles of America—the ignoble ends of ignorance, that is opposition to the Roman Catholic Church. Under its thoroughly un-American rubrie every member is required, nay demanded as the price of membership to take an oath that he will in no particular support or assist in supporting, whether in financial or commercial pursuits, any one who is a member of the Roman Catholic faith.

This oath has been subscribed to by a small number of men of this city, who should not only be ashamed of their citizenship and Americanship, but should blush for their disloyalty. From a calm and dispassionate view what does American mean? Take it as you please, whether by birth or naturalization, it means a stern and unflinching adherence to the Constitution of the United States and the State of California, which in its broad and thoroughly American view guarantees freedom of speech and belief to all men.

Wherein is the association American? Was there ever an American but whai accorded to his fellow-beings a freedom of thought and belief? Was there ever a protection but what primarily accorded to all Americans that guarantee against persecution that is truly the bulwark of our liberty?

We are more than sorry to find on the list of members men who poise as ministers of the gospel; men who swear to observe the Divine commandments of "love to all men;" men who, whilst the sacred robe hangs from their shoulders, undertake the stupendous work of regenerating, yet lend their presence and voice to this most un-American society.

He who takes the oath prescribed by the A. P. A. forfeits his right of being a true American if he be a citizen. If he is a minister of the gospel and takes the oath he should be as an Iscariot—a perjurer to his ordination and an anathema to his fellows.

Let all men "worship God in accordance with the dictates of their own conscience," says that grand fundamental of American liberty.

ORDINATION.

At St. Mary's Cathedral, April 25, three young men, all natives of the State and members of the Order of St. Dominic's, were ordained to the priesthood by His Grace Archbishop P. W. Riordan. Constantine Warren, Gregory Rourke and Sadoc Welch are the names of the parties ordained.

The Archbishop was assisted by Father P. C. York, Chancellor of the arch diocese, and Father Kirby. There were many clergy present in the sanctuary.

The ceremonies, which begun with a mass at 7 o'clock, were largely attended by the relatives and friends of the young men who were being promoted. A large delegation came from St. Dominic's Church, where all three of the candidates had once served as altar boys.

The new priests celebrated mass for the first time last Sunday. Father Warren occupied the pulpit at St. Dominics, Father Rourke at Benecia, and Father Welch at Vallejo.

"The April number of the PACIFIC CALENDAR AND CHURCH BULLETIN is one of the best numbers yet issued of that excellent publication. It is replete with matter interesting to the Catholic reader and has many able editorials about timely topics."

—*S. F. Chronicle, April 4th.*

AMERICANISM.

If there is anything amusing it is to hear these A. P. A, ranters talk about being Americans, when, if you sift their birthplace down, you will not find one in ten born in this country. If they are proud to be Americans, as they say, why do they take an oath in direct opposition to the constitution of our country, thereby making themselves aliens of this great country? U. S. Grant on secret political societies, says:

"All secret, oath-bound political parties are dangerous to any nation, no matter how pure or how patriotic the motives and principles which first bring them together."

On the same subject the Hon. William H. Seward, Lincoln's great Secretarp of State, said:

"Before I would place my hand between the hands of other men in a secret lodge, order, class or council, and bending my knee before them, enter into a combination with them, for any object, personal or political, good or bad, I would pray to God that that hand and that knee might be paralyzed, and that I might become an object of pity and even mockery to my fellow-men."

Name..... Age.....Occupation..... Residence No.....
Place of Business.....Proposed by .....
Committee report.....

Here, dear readers, is what our great men thought of A. P. A., and here again is a fac-similie of the card of a society so mean, so low, so destable, that they dare not publish even the name of their treasonable society, and then dare to call themselves citizens of this great Republic. Dare to come and enjoy the freedom of this land made glorious by the blood of your ancestors and mine, who were here before their inglorious party arrived. We are here to stay and keep inviolate the law and Constitution of these United States against all invaders.

Hotel Del Mar was opened on May 1, under the management of the Catholic Ladies Aid Society. Special rate railroad tickets, good until July 31, can be had at Room 29, Maze Building. This being the only Catholic resort on the Coast, it enjoys a large patronage each season. The terms are very reasonable, as will be seen by the advertisement to be found elsewhere in the CALENDAR.

Cathedral Parish.

ROLL OF HONOR.

SACRED HEART PRESENTATION CONVENT.

GIRLS.

Senior Graduate Class—Lillie Power, Lizzie Egan.

Middle Graduate Class—Fannie Touhill.

Junior Graduate Class—Mary Canavan, Josie Coakley.

Eighth Grade—Celia Foley, Nellie Kearney, Ida McKenzie.

Seventh Grade—Philomena Sheehan, Nellie Desmond, May Carter, Gertie McCarthy, Mary Byrne, Annie Kenny, Mary Schnur.

Sixth Grade—Everlyn Drady, Ella Devine, Katie Baldwin, Lillie Stanton, Teresa Wren, Mary Flynn, Kathleen Ryan.

Fifth Grade—Gertie Short, Frances Madden, Mary Gallatin, Nellie Convery.

Fourth Grade—Addie Brickley, Agnes O'Neil, Agnes Slattery, Marie Chessworth.

Third Grade—Fannie Hay, Emma Estes, Sadie Quinn, Mary Dower, Mary Connolly.

Second Grade—Maggie Foley, Jennie Swift, Marguerite Leneger, Louisa Briand, Mary Fitzgerald, Rosie McGuery, Mary Carey, Katie Tossney, Maudie Swift, Julia Cummings, Nellie Devine, Katie Lamey, Mary T. Ryan, Maggie Ginty.

BOYS.

Second Grade—George Sullivan, George Chessworth, Tom Neslin.

First Grade—Willie McGeary, Charlie Dullea, Frank Lamey.

St. Francis' Parish.

ROLL OF HONOR.

PRESENTATION CONVENT.

GIRLS.

Academic Division—Louisa Profumo, Julia Scott, Maria Supple.

Eighth Class—Nora Ryan, May Foppiano, Helen Nicholas, Mary Shaughnessy.

Sixth Class—Mary Kelly, Julia Battisti, Nellie Pendola.

Fifth Class—Aurelia Menesini, Mabel Benker, Nellie Hayes.

Fourth Class—Elvira Croce, Mary Hannigan, Agnes O'Connell, Mary Barter, Katie Meade, Maggie Powell.

Third Class—Rosie Shaugnessy, Lottie Johnson, Mary Solari, Rosie Maggiora, Lena Galli.

Second Class—Stella Acres, Clementina Favilla, Maggie Connich, Teresa Valensola, Mary Kelly.

First Class—Lottie de Andreis, Alice Mesmer, Lena Catterina, Stella Bacigalupi, Josephine Cosgrove, Julia Pendola.

PRIMARY DIVISION.

First Class, 2nd Division—Lena Moresi, Charlotte Guindi, Emily Mills, Della Oliva, Hazel Gilbert, Mary F. McFadden.

Second Class—May Fitzgerald, Minnie Guilbert, Agnes Lynch, Maggie Lutz.

Third Class—Nellie Connor, Teresa Gracchi, Emma Fuscarini.

BOYS.

Fifth Class—Roger Giovanni, Dannie Murphy, Willtam Sharkey, Henry Callaghan, Richard Behan.

Fourth Class—Joseph King, Armonde Brusco, Maurice Zabriskie.

Third Class—Willie Giovanni, George McDevitt, Martin, Donovan, Frank Deering, Charley Tramp.

Second Class—Joseph Geary, John Gracchi, Enrico Brusco, Leon Bucklear, Nicholas Galli.

First Class—Willie Bloomfield, Freddie Trampe, Thomas Demartei, Herbert Rielly, Leon Alvarez, Victor de Andreas, Philip Deluchi.

PRIMARY DEPARTMENT.

John Hannigan, Armando Grondona, Joe Ferea, John Gorman, Walter Glover, John Donovan.

THE VOTING MACHINE.

Never Fails to Receive the Indorsement of Visitors.

The Clifford voting machine has been moved to a position alongside the central or main entrance of the Liberal Arts building, in order that it may be more readily found by visitors, though judging from the roll of indorsements it has received it has been seen by a majority of those who have visited the Fair.

Representative officials and citizens of this city have pronounced it perfect in every imaginable detail, and believe that its adoption would work great economy, insure honesty and save much time in elections. Its practical workings are shown at the Fair, how it registers accurately the votes for any number of candidates for any number of offices, and shows the total as soon as the last vote is cast.

This is one of the most deserving exhibits on the grounds, because it is distinctly new and does all that is claimed for it. It has been reported that a number of our leading capitalists have been seriously considering its points with a view of pushing it into prominence.

—*R. Notice.*

The most dangerous cranks are religious cranks of the John L. Henry Class who pose as ministers of the Gospel, but whose chief aim is to stir up strife among their neighbors. St. Paul says: "I am determined to preach nothing save Christ and Him Crucified." But what do the Ranters preach? Rome, Jesuits and the public schools, and there are only about eighty Jesuit Priests on the Coast, and the Ranters would have you believe your life was in danger. If it is, it is from Henry's A. P. A. element who are traitors to their God, traitors to their Country and a menance to the community in which they live, and not from the poor Jesuits, who are like their Master Who went about doing good, Who, when He was reviled, reviled not.

Rev. Father Dempsey, of San Rafael, fills the vacancy caused by the promotion of Rev. Father Yorke.

MISSION AT ST. IGNATIUS'.

The order of exercises of the Mission to be given by Fathers Moeller and Finnegan of the Society of Jesus at St. Ignatius Church, San Francisco, commencing Sunday, May 6th, at 10:30 o'clock Mass, and ending Sunday, May 20, will be as follows: The exercises at night for the first week, from May 6th to May 13th, will be exclusively for women. In the second week, from May 13th to May 20th, the night exercises will be exclusively for men. At 5 o'clock A. M., Mass and Instruction; 9 o'clock A. M., Mass and Sermon; 3:30 o'clock P. M., Stations of the Cross; 7:30 o'clock P. M., Rosary, Sermon, Benediction of the most Holy Sacrament. Confessions will be heard from 5 o'clock in the morning.

A well written article on Catholic women who have benefited humanity will appear next month as our columns are full for May.

THE MAZE,

A MODERN DEPARTMENT STORE,

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DRESS GOODS.

Mr. P. Slattery, who for many years was at the head of O'Connor, Moffatt & Co's. Dress Goods Department, is now in charge of ours. In order to put in a Dress Goods stock of his own selection we have decided to close out the present one. Dress Goods that sold at $1.50 and $1.75 a yard are now $1.00. The $1.25 and $1.00 lines are reduced to 75c. and the 50c. line to 35c. and 25c.

Mr. Slattery will be pleased to see his old friends at his new quarters.

ST. FRANCIS' YOUNG MEN'S SOCIETY.

An enthusiastic meeting of St. Francis' Young Men's Society was held on Tuesday, April 17th, in the Society rooms, 620 Vallejo Street. The following applicants were elected to membership: W. Dehy, J. Dewell and E. J. Boyle.

Geo. Bicknell was elected Marshal. The Entertainment Committee reported in favor of holding the first entertainment in the basment of the church in June, and by a unanimous vote the report was adopted.

Mr. Jas. Kitterman of 1313 Stockton St., has proven himself a benefactor to the society, and by his generosity has enabled us to procure a new billiard table.

The members appreciate very highly the encouragement they received and have elected him the first honorary member.

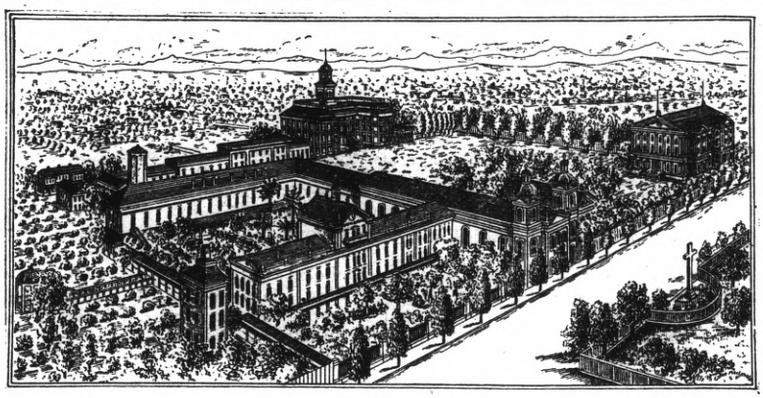
The attention of the members was called to an article published in the CALENDAR, written by a member of a similar society. We presume they would be surprised to know that Catholic societies in other parts of the city have not been asleep because they have been.

St. Francis' members don't as a rule blow their horn very loud, but, if Holy Cross Society arrogate to themselves the honor of being the first club of that character organized we would call their attention to the fact that the plan of having a gymnasium in connection with literary features was carried out by us while they were slumbering.

The members Holy Cross Society appear to be very ambitious, judging from the tone of the article referred to. Why do they not accept the challenge published in the CALENDAR by our society for a competitive tournament in billiards, whist, checkers, fencing, boxing, baseball, swimming or other athletics?

The St. Francis' Y. M. S. baseball club agreed to play St. Mary's College second team on the 22d of April. Contrary to agreement, members of the college first team signed under assumed names and played as members of the second team. St. Francis' would have won if the umpire, who is 2nd baseman for the college first nine, had not allowed his love for the baseball fame of his companions offset his sense of justice.

Martin Murphy, the pitcher of the St. Francis' nine, surprised everyone by his superior pitching, allowing his opponents but four hits during the entire game. The score stood: 8 to 7.



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REV. JOSEPH RIORDAN, S. J., President.

ST. FRANCIS' PICNIC.

The following numbers won the gate prizes: 1st by No. 631, 2nd by 175, 3d by 74, 4th by 584, 5 by 836, 6 by 845, 7 by 91, 8 by 972, 9 by 383, 10 by 872, 11 by 85, 12 by 466, 13 by 344, 14 by 632, 15 by 334, 16 by 991, 17 by 660, 18 by 532, 19 by 787, 20 by 372, 21 by 769, 22 by 46, 23 by 801, 24 by 333, 25 by 369, 26 by 997, 27 by 280, 28 by 650, 29 by 308, 30 by 776. All the prizes won can be had by calling at 620 Vallejo St. for them.

—The question of ventilation has always been a serious one with architects. No matter how cold it may be, a proper amount of fresh air is absolutely necessary. So in a school house, hundreds of little bodies must have air to breathe, and yet must not have that air introduced in such a manner as to cause sneezing fits, colds in the heads and all those little ills that come to those who sit in a draught. ABRAHAMSON'S VENTILATORS are the only one thing needful to remedy the above defect. By their use one can sit in a room, and no matter how loud the winds may howl outside, can breathe all the fresh air necessary without danger of catching cold. Send for catalogue and price list to No. 2 Eighth St., San Francisco.

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DRESS AND FASHION.

Styles In Evening Dresses and Wedding Gowns—Basques an Important Feature.

Basques are a very important feature of evening dress just now. They may be of the same material as the dress or in a contrasting color and fabric. A white silk or satin frock of last year may be brought up to date by adding basques of satin, velvet, brocade or silk muslin. Lace, either white or black, may also be used in this way, but the basques must not be the only portion of the dress in whatever material may be selected for them. There should be a collar or rev-

A GRACEFUL WEDDING GOWN.

ers or sleeves to match it, in order to carry the eye up from the waist, and it is also more artistic to finish the skirt with a band to match the basque. This brings the whole dress into harmony.

The daintiest little knots of velvet for the hair, with an aigret of flowers or buds, are made of the same velvet with which the dress is trimmed. It is difficult for those who have not tried it to imagine how much it adds to the apparent height to have the same color pervading the whole dress from the toes of the slippers to the coiffure.

An attractive wedding gown is made of white satin. It is thus described in the New York Tribune: The skirt, which is plain in front, is looped slightly on the hips and has a long train, gathered at the waist and lined throughout with surah. A puffing of white gauze, surmounted by a delicate wreath of orange blossoms, surrounds the edge of the skirt. The corsage is lightly gathered to a little point, front and back, and is cut low over a guimpe of white silk gauze which is gathered to the collar. The bertha of point lace is draped with small bouquets of orange blossoms, one of which is attached to a long looped bow of white satin ribbon. The girdle follows the lines of the pointed corsage, and the sleeve puffs are very full and graceful.

So much latitude is allowed in the interpretation of the present fashions that even an exaggerated picturesqueness will be quite permissible in summer fabrics, the inexpensive materials and lovely coloring giving scope to the most original conceptions. One way of making a striped skirt is to have the front seamed so that it will form sharp vandykes, this being repeated upon the bias back widths.

Ribbons will be more popular than ever for trimming summer dresses. Now there are several novelties among them. A perfect sash ribbon is stiff enough to stand alone and has tiny bouquets of flowers powdered over a white ground, like the exquisite little sprigs on old Dresden china. The same design in black grosgrain is also very effective, and another pretty novelty is a ribbon with a long white lace edge.

A New Bodice.

A bodice quite new and also very becoming to slight figures may be made up in any of the wool materials for spring wear. It has a velvet yoke, belt,

BECOMING TO SLIGHT FIGURES.

epaulets and cuffs. The Greek pattern on the yoke and cuffs is formed with a beaded braid. The epaulets trim the edge of the yoke at the back, and the material from them is plain until it reaches the belt.

Dyeing Madras Curtains.

Those who have used them know that the pretty madras curtains after one or two seasons become soiled. Wash them with cold suds, with a little ammonia in the water. If they fade, dye them cream color with a weak solution of yellow or orange dye, and they will look like new. Almost every one has scrim or cheesecloth curtains, and when they are tired of white or cream color they may be treated to a bath of any desired color and be as good as new curtains.

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CALENDAR

MAY, 1894.

1	Tues.	Rogation. Saints Philip and James, Apostles.
2	Wed.	Rogatfon. St. Athanasius, Bp. D. (Alexandria, 373).
3	Thurs.	(Of Precept)—**The Ascension of Our Lord.**
4	Fri.	First Friday. St. Monica, W. Bl. de la Salle, Founder Christian Brothers (1719). BB. John Fisher, Thos. More and Companions Martyrs (1535).
5	Sat.	St. Pius V., Pope (O.P., 1572).
6	**Sun.**	**6th after Easter.** St. John at the Latin Gate, 95
7	Mon.	St. Stanislas, Bp. M. (1079)—St. John of Beverly, Bp.
8	Tues.	Apparition of St. Michael, Archangel.
9	Wed.	St. Gregory Nazianzen, Bp. D. (389).
10	Thurs.	St. Antoninus, Bp. (Florence, 1459).
11	Fri.	St. Francis Jerome, S. J., (1716). St. Rufus, M. (530).
12	Sat.	Vigil, Fast. Sts. Nereus and Achilleus, M.
13	**Sun.**	**Pentecost**—Descent of the Holy Ghost.
14	Mon.	Whit-Monday. St. Boniface, M. (350).
15	Tues.	Whit-Tuesday. St. Isidore (Ploughman, 1170).
16	Wed.	Ember Day. St. John Nepomucene, M. (1383).
17	Thurs.	St. Paschal Baylon (Minorite, 1592).
18	Fri.	Ember Day. St. Winand, M. (Boy, (250). St. Eric, (1151)
19	Sat.	Ember Day. St. Peter Celestine, P. (1296).
20	**Sun.**	**Trinity.** St. Bernardine of Sienna (Minorite, 1444).
21	Monday	St. Felix of Cantalice (Capuchin, 1587).
22	Tuesday	St. Julia, V. M. (626). Bl. Rita, W. (O.S.A., 1456).
23	Wed.	St. John Baptist de Rossi (Priest, 1764).
24	Thurs.	**Corpus Christi.** Our Lady Help of Christians. Novena to the Sacred Heart begins.
25	Friday	St. Gregory VII., P. (1085). St. Aldhelm, Bp. (709).
26	Saturd'y	St. Philip Neri, F. (Oratorians, 1595).
27	**Sun.**	**2d after Pentecost.** St. M. Magdalen de Pazzi.
28	Monday	St. Augustine, Bp. (England, 605).
29	Tuesday	St. Maximinus, Bp. (349). St. Theodosia, M. (290).
30	Wed.	St Felix I., P M. (274). St. Ferdinand (King, 1252).
31	Thurs.	St. Angela Merici, V. F. (Ursulines, 1540).

Abbreviations: Bp.—Bishop; P.—Pope; M.—Martyr; W.—Widow; D.-Doctor O. P.—Dominican, O. S. F.—Francis can; O. C.—Carmelite; Ab.—Abbot or Abbess V.—Virgin; F.—Founder; O.S.D.—Dominican Nun; S.J.—Jesuit; C.P —Passionist.

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Location, n. w. cor. Van Ness Ave and O'Farrell street. Most Rev. P. W. Riordan, Archbishop; Very Rev. J. J. Prendergast, Vicar General; Rev. P. C. Yorke, Chancellor.

Masses on Sundays and Holydays at 6, 7, 8, 9, 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 6 and 7 a. m.

St. Mary's Church.

Location, corner California and Dupont streets. Rev. Thomas Larkin, Rector.

Masses on Sundays and Holydays at 7, 9, 11 a. m. Vespers, 7:30 p. m. Week day Masses at 7 and 7:30 a. m.

St. Bridget's Church.

Location, Van Ness Ave and Broadway street. Rev. John Cottle, Rector.

Masses on Sundays at 6:30, 8, 9, 10:45 a. m. Vespers, 7:30 p. m; week day Masses, 6, 7 and 7:30 a. m.

St. Dominic's Church.

Location, cor. Bush and Steiener streets. Served by the Dominican Fathers connected with the monastery adjoining the church.

Masses on Sundays at 6, 7, 8, 8:30, 9:30 and 10:30 a. m. Procession of the Rosary Confraternity on the first Sunday of each month. Procession of the Holy Name Confraternity on the second Sunday of each month at 7:30 p. m. with sermon and benediction. Sermon and benediction at 7:30 p. m. Masses on week days at 6, 6:30, 7 and 8 a. m.

St. Peter's Church.

Location, westside Alabama bet. 24th and 25th streets. Rev. P. S. Casey, Pastor. Masses in the church at 7, 9, 10:30, a. m. on Sundays. On Holydays at 6, 7 and 9 a. m. At 9 a. m. in St. Peter's Hall for school children on Sundays. At 9 a.m. in the church on Holydays for children.

Notre Dame des Victoires (French).

Location, Bush street near Stockton. In charge of the Marist Fathers.

Masses on Sundays at 7:30, 9, 10:30 a.m. Vespers at 7:30 p. m. Masses on week days at 7, 7:30 and 8 a. m.

Mission Dolores Church.

Location, Sixteenth and Dolores streets. Rev. R. P. Brennan, Rector. Pastoral residence, w. s. 16th near Dolores street,

Masses on Sundays and Holydays at 6, 8, 9 and 10.30 a. m. Vespers at 7.30 p.m.

St. Rose's Church.

Location, Brannan street near Fourth. Rev. D. F. Nugent, Rector. Masses at 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m.

St. Ignatius Church.

Location, n. s. Hayes street near Van Ness avenue. Conducted by the Fathers of the Society of Jesus, connected with St. Ignatius' College.

Masses on Sundays and Holydays at 5, 5.30, 6.30, 7.30, 8.30, 9.30 and 10.30 a. m. Rosary at 7.15 p. m. Vespers, 7.30 p. m. Sermon and Benediction at 8 p.m. Masses on week days at 5, 5.45, 6.30, 7.15 and 8 a. m.; Rosary and other Devotional Exercises at 7.30 p. m. Gentlemens' Sodality at 7.30 a. m., Father Pinasco, S. J, Director. Ladies' Sodality at 7.30 o'clock a. m. on 3rd Sunday of month, Father Maraschi, S. J., Director. Boys' Sodality at 8.30 a. m., Father Hickey, S. J., Director. Confessions heard at all times; in Sodality Chapel, for males only, 7 to 9 p. m. (Sat).

St. Paul's Church.

Location, 29th and Church streets. Rev. M. D. Connolly, Pastor. Masses on Sundays at 7, 8.30, 9.30 and 10.30 a. m. Vespers, 7.30 p.m. Mass on week days, 7 a.m.

St. Boniface's Church (German).

Location, Golden Gate avenue bet Jones and Leavenworth streets. Conducted by the Franciscan Fathers.

Masses on Sundays and Holidays at 5, 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 5, 6, 7.30 a. m.

St. Teresa's Church.

Location, Tennessee street, bet. Butte and Solano, Potrero. Rev. P. O'Connell, Pastor. Masses on Sundays at 7 and 10 a. m. Vespers at 7.30 p. m.

Holy Cross Church.

Location, Eddy and Scott streets. Rev. John F. McGinty, Pastor. Masses on Sundays at 7, 8:30, 9:30 and 10:30 a. m. Vespers at 7:30 p. m. Masses on week days at 7:30 a. m.

St. Brendan's Church.

Location, n. e. cor. Fremont and Harrison streets. Rev. Jno. F. Nugent, Rector. Residence, 320 Harrison street.

Masses on Sundays and Holydays at 7.30, 9 and 10.30 a. m. Vespers at 7.30 p. m. Sunday School at 9.30 a. m.

Yglesia de Nuestra Senora de Guadalupe.

Location, n. s. Broadway street, between Mason and Taylor. Rev. A. M. Satandreu, Pastor. Residence, 908 Broadway street

Masses on Sundays at 7, 9 and 10.30 a. m. Vespers, 7.30 p. m. Masses on week days at 6 and 7 a. m.

Star of the Sea Church.

Location, n. w. cor. Point Lobos and Eighth avenues. Rev. J. P. Coyle, Rector.

St, Joseph's Church.

Location, corner Tenth and Howarp streets. Rev. P. Scanlan, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m., and at 9 o'clock in the hall for children only. Vespers at 7.30 p. m. Masses on week days at 6.30 and 7.30 a. m. Solemn Requiem Masses at 9. This hour can be changed for special causes. All arrangements for such Masses and for funerals must be made in due time at the parochial residence.

Business hours, 9 to 10 a. m. and 7 to 8.30 p. m.

St. Patrick's Church.

Location, Mission street bet. 3d and 4th Rev. P. Grey, Rector.

Masses on Sundays and Holydays at 6, 7, 8, 9 and 10.30 a. m. Vespers at 7.30 p. m. Masses on week days at 6.30, 7 and 7.30 a. m. Confessions on Saturdays and eve of festivals from 3 to 6 and 7 to 10 p m., also on week days after Masses.

Business hours, 9 to 11 a. m.; 2 to 4 and 7 to 8.30 p. m.

St. Francis' Church.

Location, cor. Vallejo and Montgomery Ave. Rev. J. Conlan, Pastor. Sunday Masses—7, 8.45, 9.30 and 11 a. m. (The mass at 9.30 being the Children's Mass.) Vespers, Sermon and Benediction Sunday evening 7 30 p. m. Daily Mass—7.30 a. m.

St. James' Church.

Location, Twenty-Third and Guerrero streets. Rev. P. Lynch, Rector. Order of Masses—7, 9 and 10:30 a. m. Sundays; 7 a. m. daily. Childrens' Mass, 9 o'clock Sundays. Vespers and Benediction, 7.30 p. m.

Sts. Pietro e Paolo Church.

Location, Filbert and Dupont streets Rev. Raphael de Carolis, Pastor.

Masses on Sundays at 7, 9, 10.30 a.m.

All Hallows' Church.

Location, e. s. Susquehana street, near Railroad avenue, South San Francisco. Rev. T. Fitzpatrick, Pastor.

Masses on Sundays at 7.30 and 10 a. m., and on week days at 7.30 a. m. Vespers at 7.30 p. m.

St. Charles Borromeo's Church.

Location, n. w. cor. Shotwell and 18th streets. Rev. P. J. Cummins, Pastor.

Masses on Sundays at 6.30, 7.30, 9 and 10.30 a m. Vespers at 7.30 p. m. Sunday School after 9 o'clock Mass.

Sacred Heart Church.

Location, e. s. Fillmore street, bet. Fell and Oak. Rev. Jas. Flood, Pastor. Residence, 550 Fillmore street.

Sunday Services and Holydays—Masses at 7, 8, 9, 10.30 a. m. Vespers at 7.30 p. m. Mass on week days at 7 a. m.

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To Make a Ham Omelet.

Beat 6 eggs separately. Take a cupful of sweet milk, into one-fourth of which stir a tablespoonful of flour. When the milk boils, stir in the paste, add a little salt and a tablespoonful of butter and let it cool. Take 2 tablespoonfuls of minced ham, a little chopped parsley and thyme and stir with the yellows, then add the well beaten whites. Have a well greased skillet and bake in a quick oven.

Oyster Potpie.

Scald a quart of oysters in their own liquor. When it boils, skim out the oysters and set aside in a warm place. To the liquor add a pint of hot water, season well with salt and pepper and a generous piece of butter, thicken with flour and cold milk. Have ready a nice biscuit dough rolled half an inch thick and cut into inch squares. Drop them into the boiling stew, cover closely and cook 40 minutes. When taken up, stir the oysters into the stew and serve altogether.

How to Make Ham Pattles.

Chop pieces of cold boiled ham with twice their bulk of bread crumbs. Season with pepper, salt and sage. Moisten with cold gravy or melted butter and beaten egg. Form into flat cakes and fry in hot b ter.

Baked Apple Dumplings.

Make a crust of a quart of flour, 2 tablespoonfuls of lard, 3 teaspoonfuls of baking powder and a little salt. Mix these and add sweet milk enough to make a dough just stiff enough to roll. Roll half an inch thick, cut into squares and lay on each a tart apple peeled and cored; bring the corners of the square together over the apple and pinch them together; lay in a buttered baking pan and bake brown. When done, brush over with the white of an egg and set back to glaze; sift powdered sugar over them and serve hot with sweet cream.

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